



# 4-H Club Manager's Monthly Report 2023-2024

Club Name: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Basic business conducted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Program topic:

\_\_\_\_\_

Conducted by:

\_\_\_\_\_

#Members in attendance: \_\_\_\_\_

#Parents in attendance: \_\_\_\_\_

### Demographic Breakdown

# Participants with Hispanic origin: \_\_\_\_\_

# Participants by race

White \_\_\_\_\_  
Black \_\_\_\_\_  
American Indian \_\_\_\_\_  
Asian \_\_\_\_\_  
Other \_\_\_\_\_

Project Meeting(s)

Project	#Held	#Participants	#Volunteers
Beef	_____	_____	_____
Horse	_____	_____	_____
Swine	_____	_____	_____
Sheep	_____	_____	_____
Goats	_____	_____	_____
Poultry	_____	_____	_____
Food & Nutrition	_____	_____	_____
Clothing	_____	_____	_____
Photography	_____	_____	_____
Other	_____	_____	_____

### Leader Involvement

Checking Projects:

\_\_\_\_\_

Hours of time volunteered:

\_\_\_\_\_

Other:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*DUE AT CLUB MANAGER'S MONTHLY MEETING\*\*\*\*\*