

# 4-H COUNCIL DELEGATE'S REPORT TO CLUB

DATE OF 4-H COUNCIL MEETING: \_\_\_\_\_

WHERE COUNCIL MET: \_\_\_\_\_

NAME OF DELEGATE MAKING REPORT: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_

NUMBER OF CLUBS REPRESENTED AT COUNCIL: \_\_\_\_\_

OUTSTANDING ACTIVITIES OF OTHER CLUBS: \_\_\_\_\_

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COUNCIL COMMITTEE REPORTS: \_\_\_\_\_

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BUSINESS (INCLUDE RECOMMENDATIONS FOR CLUBS TO CONSIDER): \_\_\_\_\_

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A. OLD BUSINESS: \_\_\_\_\_

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B. NEW BUSINESS: \_\_\_\_\_

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ANNOUNCEMENTS: \_\_\_\_\_

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